Honesdale, Pennsylvania

The regular meeting of the Wayne County Commissioners was held on this date with Commissioner Brian W. Smith presiding. The meeting was called to order by Chairman Smith with Commissioner Joseph W. Adams and Commissioner Wendell R. Kay present.

The Commissioners were presented with copies of the minutes of the meeting held May 4, 2017. A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to approve the minutes of the said meeting

#### Agenda

Scheduled to meet with the Commissioners: Proclamation for Older Americans Month; Proclamation for Correctional Officers and Employees Week; Letter in support of request for national series of hearings on milk pricing; WEDCO – Agreement for shared staff; Business Associate Agreement – Comprehensive Care Connections, Inc.; Adoption Assistance Agreement; Bid Opening for 650 ½ Park Street, Salary Board meeting; Payment of bills, Retirement Board meeting.

### **Correspondence and Communications**

Received a book from Arc showing the 2016 activities at Dyberry Day Camp which highlighted their 45th Anniversary.

Received a copy of the Mileage and Fees Report from the Wayne County Sheriff's Department for the month of April 2017.

### **Public Comment**

There was no public comment.

### **New Business**

Staff from the Area Agency on Aging was present to receive a proclamation recognizing May as Older Americans Month. The population of Wayne County residents over age 60 continues to increase, but opportunities for these citizens are abundant. This year's theme is "Age Out Loud"; encouraging older adults to speak up for themselves and provide the opportunity for them to share their experiences. A motion was made by Commissioner Smith, seconded by Commissioner Adams and unanimous to proclaim May as Older Americans Month and observe older adults as powerful and vital individuals who contribute to the community.

Correction Officers and employees from the Wayne County Correctional Facility were recognized for the highly qualified and dedicated service they provide. A motion was made by Commissioner Smith, seconded by Commissioner Kay and unanimous to proclaim the week of May 7 thru May 13, 2017 as Correctional Officers and Employees Week and acknowledge the hundreds of individuals that represent this profession at federal, state and county facilities within Wayne County.

A motion was made by Commissioner Smith, seconded by Commissioner Adams and to provide a letter of support for a petition to be submitted by Progressive Agriculture Organization and request a national series of hearing be held concerning the dairy industry.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to execute an agreement between Wayne County and WEDCO to cost share a staff person not to exceed \$20,000 for the 2017 year.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to execute an Adoption Assistance Agreement for one child on behalf of Wayne County Children and Youth Services.

A motion was made by Commissioner Adams, seconded by Commissioner Kay and unanimous to authorize the Chairman to execute the Business Associate Agreement with

Comprehensive Care Connections, Inc., Supports Coordination Services, Managed Care model.

The Chief Clerk opened bids for 650 ½ Park Street. The following bids were received:

Wayne County Transitional Living Apartments

|         | Name    | Base Bid   | Alt 1    | Alt 2       | Add 1 | Add 2 | Add 3 |
|---------|---------|------------|----------|-------------|-------|-------|-------|
| General | Dakan   | 319,524.00 | - 100.00 | + 17,381.00 | yes   | yes   | yes   |
|         | Reed    | 66,959.00  | - 731.00 | - 3279.00   | yes   | yes   | yes   |
| Plumb   | Hiller  | 62,396.49  | -        | -           | no    | no    | no    |
|         | Reed    | 61,134.00  | 0.00     | + 2583.00   | yes   | yes   | yes   |
| HVAC    | Hiller  | -          | 42005.13 | 56,826.88   | no    | no    | no    |
|         | Pioneer | 53,960.00  | 0.00     | 5640.00     | yes   | yes   | yes   |
| Elec.   | Noto    | 57,000.00  | 0.00     | 0.00        | yes   | yes   | yes   |

A motion was made by Commissioner Adams, seconded by Commissioner Smith and unanimous to accept the bids and forward them to the County Engineer for review.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to approve Elizabeth Ennis, as a summer intern in Wayne County Human Services, effective May 22, 2017.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to approve Joseph Ciraolo, as a summer intern in the GIS/Planning Department, effective May 22, 2017.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

A motion was made by Commissioner Adams, seconded by Commissioner Smith and unanimous to approve the promotion of Meghan Farr, from Caseworker 1 to 2 in Children and Youth Services, effective May 22, 2017.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

### Other Business

The Commissioners received a copy of the Treasurer's Report dated May 10, 2017.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to approve the following bills for payment, as presented, which includes Checks No. 84016 through 84144. Also included in the motion to approve were checks from the Human Services Agency and from Behavioral and Developmental Programs/Early Intervention.

Check Vendor
76 Eft EXPRESS SCRIPTS, INC
77 Eft WAYNE COUNTY GENERAL FUND
84016 AREA AGENCY ON AGING

Description KX5A ADM FEE PR TRANSFER FOR PR 5/12 3Q ADV MATP

Amount \$ 26,508.38 \$ 651,956.84 \$ 165,707.91

# May 11, 2017

| 84017 | AOPC   | NICOLE HENDRIX REGISTRATION  | \$                               | 50.00     |
|-------|--|--|----------------------------------|-----------|
| 84018 | AQUA PA  | #0015241301085621 DUE 5/22   | \$                               | 142.00    |
| 84019 | CHARLES J PETROSKI   | INV DTD 4/27   | \$                               | 650.00    |
| 84020 | BEACON LIGHT BEHAVIORL HEALTH SYSTMS   | M REID CLOTHING ALLOWANCE  | \$<br>\$                         | 250.00    |
| 84021 | BIMBO FOODS, INC   | #6900806999999 DUE 4/29  | \$                               | 129.00    |
| 84022 | BULLDOG MAINTENANCE CO INC   | APRIL SERVICES   |                                  | 6,492.00  |
| 84023 | STEVEN BURLEIN   | PD APRIL   | \$<br>\$                         | 625.56    |
| 84024 | STEVEN E BURLEIN   | WC DOMESTIC RELATIONS ACCT APR   | \$                               | 367.50    |
| 84025 | CAMPBELL LAW OFFICES   | DUNBAR THRU 4/27   |                                  | 1,568.00  |
| 84026 | CASE TIRE SERVICE INC  | #WAY500 APRIL SERVICES   | \$                               | 1,894.76  |
| 84027 | CENTRAL WAYNE REGIONAL AUTHORITY   | #000570.00 DUE 5/31  | \$                               | 1,275.80  |
| 84028 | CHILDRENS HOME OF EASTON   | APRIL SERVICES   | \$                               | 3,653.40  |
| 84029 | COLONIAL LIFE  | #E4230983 4/14,28  | \$                               | 8,731.97  |
| 84030 | WHITE DEER RUN INC   | MARCH SERVICES   | \$                               | 7,905.00  |
| 84031 | JOSEPH P CREMONA   | S DECKER 5/5   | \$                               | 43.05     |
| 84032 | THOR CROZAKIAN   | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84033 | FLEDERBACH FOODS INC   | WC 911 ACCT  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 324.15    |
| 84034 | DE LAGE LANDEN FIN SERVICES  | #54444 DUE 5/15  | \$                               | 218.67    |
| 84035 | DEMPSEY UNIFORM & LINEN SUPPLY   | #WAYN0015 DUE 5/10   | \$                               | 192.64    |
| 84036 | MARI DeNOIE  | TRACK AND FIELD VOLUNTEER  |                                  | 50.00     |
| 84037 | DIRLAM BROS LUMBER CO INC  | #WAY280 DTD 4/7  | \$                               | 19.97     |
| 84038 | EASTERN PROPANE  | #24006562 DTTD 4/30  | \$<br>\$<br>\$                   | 557.35    |
| 84039 | DAPHINE & TIMOTHY ELLIS  | FC APRIL   | \$                               | 859.00    |
| 84040 | ENTERPRISE FLEET MANAGEMENT INC  | #545182 DUE 5/20   | \$<br>\$<br>\$                   | 3,683.41  |
| 84041 | CHRISTOPHER FARRELL, ESQ   | CONF EXP   | \$                               | 295.69    |
| 84042 | CHERYL FAY   | APRIL MILEAGE  |                                  | 107.10    |
| 84043 | JUSTINE FIRMSTONE  | TRACK AND FIELD VOLUNTEER  | \$<br>\$<br>\$                   | 50.00     |
| 84044 | KATE & WILLIAM FOSTER  | FC APRIL   | \$                               | 874.00    |
| 84045 | FOX LEDGE INC  | #000103 DUE 5/30   |                                  | 368.59    |
| 84046 | BELLA FRIGOLETTO   | TRACK AND FIELD VOLUNTEER  | \$<br>\$<br>\$                   | 50.00     |
| 84047 | FRITZ BROS INC   | #WAY222 DUE 6/10   | \$                               | 21.42     |
| 84048 | VICTORIA FRITSCH   | FC APRIL   |                                  | 995.95    |
| 84049 | FRONTIER   | #717-111-8011-112993-3 DUE 5/2   | \$<br>\$<br>\$                   | 80.50     |
| 84050 | GATEHOUSE MEDIA NEPA   | #00016586 ALTERNATIVE BALLOT   | \$                               | 1,721.91  |
| 84051 | GEO W KINSMAN INC  | #W00072 DTD 4/30   |                                  | 310.80    |
| 84052 | GRAINGER INC   | #838681526 DUE 5/24  | \$<br>\$<br>\$                   | 53.15     |
| 84053 | GUARDIAN CSC   | 07-WAYNE DUE 5/31  | \$                               | 250.00    |
| 84054 | SHANNON GUINARD  | MARCH TRAVEL EXP   |                                  | 58.29     |
| 84055 | TEDRA HARRISON   | TRACK AND FIELD VOLUNTEER  | \$<br>\$<br>\$                   | 50.00     |
| 84056 | RICHARD B HENRY ESQ  | WC C & Y ACCT  | \$                               | 418.75    |
| 84057 | HIGHMARK BLUE SHIELD   | #116512 MAY CLAIMS   |                                  | 85,349.06 |
| 84058 | HIGHHOUSE ENERGY   | #9048 DUE 5/15   | \$<br>\$                         | 1,378.67  |
| 84059 | SAMANTHA HOCKER  | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84060 | HONESDALE AGWAY  | #700557 DTD 5/2  | \$                               | 508.41    |
| 84061 | HONESDALE AUTO & TRUCK SUPPLY CO   | #1291 DTD 5/3  | \$                               | 46.35     |
| 84062 | CATHY HOWELL   | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84063 | FAITH HOWELL   | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84064 | HOWELL, HOWELL & KRAUSE<br>AMY HUBERT<br>JIST PUBLISHING INC<br>K MART   | WC DOMESTIC RELATIONS ACCT   | \$                               | 65.00     |
| 84065 | AMY HUBERT   | TRAVEL EXP APRIL   | \$                               | 22.24     |
| 84066 | JIST PUBLISHING INC  | #5026853 DUE 5/25  | \$                               | 42.90     |
| 84067 | K MART   | WC C & Y ACCT  | \$                               | 599.23    |
| 84068 | KOBERLEIN INC  | WC PRISON DUE 5/26   | \$                               | 2,135.00  |
| 84069 | LACKAWANNA COUNTY CORONERS OFFICE  | WAYNE COUNTY DUE 5/31  | \$                               | 500.00    |
| 84070 | MACKENZIE LaMORTE  | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84071 | LANGUAGE LINE SERVICES   | #9020907013 DTD 4/30   | \$                               | 150.77    |
| 84072 | MARK & BONNIE LATOURETTE   | FC APRIL   | \$                               | 1,443.27  |
| 84073 | MICHAEL LEHUTSKY ESQ   | AMUNDSON APRIL   | \$                               | 765.00    |
| 84074 | REED ELSEVIER INC  | #1238114 APRIL SERVICE   | \$                               | 50.00     |
| 84075 | L H REED & SONS INC  | INV DTD 4/25   | \$                               | 1,019.00  |
| 84076 | CAROL LIENERT  | APRIL MILEAGE  | \$                               | 12.60     |
| 84077 | JAMES LIVERY, LLC  | APRIL SERVICES   | \$                               | 1,800.00  |
| 84078 | MARK & BONNIE LATOURETTE MICHAEL LEHUTSKY ESQ REED ELSEVIER INC L H REED & SONS INC CAROL LIENERT JAMES LIVERY, LLC MAGUIRE ELECTRONICS MATTHEW BENDER & CO INC JOHN & HEATHER MAY KIARA MAYERS CHRISTOPHER McCONNELL MACKENZIE MEAGHER MILLON'S INC JESSICA MITSCHELE ROBERT MORCOM JUDITH T MUNDZ ANDREW NELSON MURPHY MAGGIE MURPHY BERNADETTE MUSGROVE NEP | #9020907013 DTD 4/30<br>FC APRIL<br>AMUNDSON APRIL<br>#1238114 APRIL SERVICE<br>INV DTD 4/25<br>APRIL MILEAGE<br>APRIL SERVICES<br>#1M6002 DUE 5/9<br>#0099674053 DTD 4/28 | ******************               | 78.00     |
| 84079 | MATTHEW BENDER & CO INC  | #0099674053 DTD 4/28   | \$                               | 49.44     |
| 84080 | JOHN & HEATHER MAY   | FC AFRIL   | \$                               | 1,404.93  |
| 84081 | KIARA MAYERS   | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84082 | CHRISTOPHER McCONNELL  | MARCH-APRIL MILEAGE  | \$                               | 7.65      |
| 84083 | MACKENZIE MEAGHER  | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84084 | MILLON'S INC   | WC MAINT DEPT  | \$                               | 2,382.86  |
| 84085 | JESSICA MITSCHELE  | FC APRIL   | \$                               | 870.34    |
| 84086 | ROBERT MORCOM  | JAN FEB MAR APRIL MILEAGE  | \$                               | 69.30     |
| 84087 | JUDITH T MUNDZ   | WC C & Y ACCT  | \$                               | 3,450.00  |
| 84088 | ANDREW NELSON MURPHY   | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84089 | MAGGIE MURPHY  | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84090 | BERNADETTE MUSGROVE  | TRAVEL EXP APRIL   | \$                               | 7.42      |
| 84091 | NEP  | #00055645-4 DUE 5/26   | \$                               | 407.63    |
| 84092 | NOLANS AUTO BODY   | 2016 NISSAN ALTIMA   | \$                               | 1,797.31  |
| 84093 | NORTHEAST COUNSELING SERVICES  | APRIL SERVICES   | \$                               | 26,941.60 |
| 84094 | NORTHERN TIER RESEARCH INC   | WC CORRECTIONAL FACILITY ACCT  | \$                               | 100.00    |
| 84095 | NORTHERN TIER RESEARCH INC   | WC DA ACCT   | \$                               | 2,000.00  |
| 84096 | RAY OFNER  | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84097 | KALLY PACHUTA  | TRACK AND FIELD VOLUNTEER  | \$                               | 50.00     |
| 84098 | PA STATE POLICE  | JAMIE WIEMANN  | \$ \$ \$ \$ \$ \$ \$ \$          | 16.00     |
| 84099 | PA STATE POLICE  | WC C & Y CLEARANCES  | \$                               | 64.00     |
| 84100 | PA TURNPIKE COMMISSION   | #118806 REPLENISH  | \$                               | 250.00    |
|       |  |  |                                  |           |

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| 84101 | PA DEPARTMENT OF CORRECTIONS       | BASIC TRAINING                | \$             | 2,400.00     |
|-------|------------------------------------|-------------------------------|----------------|--------------|
| 84102 | PENNSYLVANIA PAPER & SUPPLY CO     | #3711 APRIL SERVICE           | \$             | 4,406.87     |
| 84103 | PITNEY BOWES INC                   | #0012096167 DUE 4/13          | \$             | 630.00       |
| 84104 | PPL ELECTRIC UTILITIES             | #9485166004 DUE 5/19          | \$             | 7,502.10     |
| 84105 | PPL ELECTRIC UTILITIES             | #7373123013 DUE 5/22          | \$<br>\$       | 2,388.66     |
| 84106 | PPL ELECTRIC UTILITIES             | #10991-39073                  | \$             | 100.00       |
| 84107 | DANA PRATT                         | TRACK AND FIELD VOLUNTEER     | \$             | 50.00        |
| 84108 | PROJECT STARPHISH INC              | WC C & Y ACCT                 | \$             | 7,277.70     |
| 84109 | PUROSKY & TUCKERMAN INC            | WC SHERIFF ACCT               | \$<br>\$<br>\$ | 776.00       |
| 84110 | QUANTUM ANALYTICAL &               | WC C&Y ACCT                   | \$             | 150.00       |
| 84111 | QUALITY PRINTING & COPYING         | LYME DISEASE FLYERS           | \$             | 79.68        |
| 84112 | RECHNER LAW OFFICE                 | WC DOMESTIC RELATIONS ACCT    | \$             | 1,175.99     |
| 84113 | REINHART FOOD SERVICE              | #25970 APRIL SERVICE          | \$             | 6,232.61     |
| 84114 | LAURA & PAT RESTI                  | FC APRIL                      | \$             | 749.61       |
| 84115 | COLIN RICKARD                      | TRACK AND FIELD VOLUNTEER     | \$             | 50.00        |
| 84116 | CRAIG RICKARD                      | TRAVEL EXP APRIL, MAY         | \$             | 178.89       |
| 84117 | ETHAN RICKARD                      | TRACK AND FIELD VOLUNTEER     | \$             | 50.00        |
| 84118 | BRIAN SAVAGE                       | MILEAGE MARCH-APRIL           | \$             | 75.40        |
| 84119 | SPALL,RYDZEWSKI,ANDERSN,LALLY&TUNS | WC C & Y ACCT                 | \$             | 1,211.25     |
| 84120 | BEVERLY SPITTEL                    | APRIL TRAVEL EXP              | \$<br>\$<br>\$ | 54.19        |
| 84121 | STARR UNIFORM CENTER               | ALECKNA                       | \$             | 2,034.23     |
| 84122 | SUNRISE MARKET, INC                | #118 WC 911 ACCT              | \$             | 125.22       |
| 84123 | LAURA SWINGLE                      | JAN MAR APRIL MILEAGE         | \$             | 45.14        |
| 84124 | MARY ANN SWINGLE                   | DIRECTORS MTG EXPENSES        | \$<br>\$       | 349.15       |
| 84125 | SYSCO CENTRAL PA LLC               | #396572 APRIL SERVICES        | \$             | 14,036.51    |
| 84126 | JUSTIN TARASCHUK                   | TRACK AND FIELD VOLUNTEER     | \$             | 50.00        |
| 84127 | LORISSA TARASCHUK                  | TRACK AND FIELD VOLUNTEER     | \$<br>\$       | 50.00        |
| 84128 | TEETER'S FUNERAL CHAPEL            | DOLORES CRONIN VA WIDOW       | \$             | 100.00       |
| 84129 | THOMSON REUTERS-W. PUBLISHING CORP | #1000456700 DUE5/31           | \$             | 1,065.28     |
| 84130 | TRACTOR SUPPLY CREDIT PLAN         | XXXXX9058 DUE 5/23            | \$             | 307.45       |
| 84131 | TYLER TECHNOLOGIES INC             | #4747 DUE 5/16                | \$             | 2,675.00     |
| 84132 | TERRY & TODD TYLENDA               | FC APRIL                      | \$             | 1,135.25     |
| 84133 | VERIZON WIRELESS                   | #742010144-00001              | \$             | 703.55       |
| 84134 | JULIE & KEVIN WARFIELD             | FC APRIL                      | \$             | 486.00       |
| 84135 | WAYNE COUNTY DEBT SERVICE FUND     | INTEREST FOR SERIES 2012/2015 | \$             | 289,483.75   |
| 84136 | WAYNE COUNTY DRUG & ALCOHOL        | DUI FINE JAN FEB MAR          | \$             | 3,202.29     |
| 84137 | WAYNE COUNTY HUMAN SERVICES        | PATH MARCH                    | \$             | 8,546.00     |
| 84138 | WEDCO                              | REIMBURSEMENT EMPLOYEE EXP    | \$             | 10,921.24    |
| 84139 | RICHARD WEINCZYK                   | SUPERVISOR TRAINING           | \$             | 420.00       |
| 84140 | BENJAMIN WILKEN                    | TRACK AND FIELD VOLUNTEER     | \$             | 50.00        |
| 84141 | WILSON LAW, PC                     | CM KIMBALL 4/25               | \$             | 350.00       |
| 84142 | DOREEN & MARK WOELKERS             | FC APRIL                      | \$             | 1,015.80     |
| 84143 | JORDAN YOUNG                       | TRACK AND FIELD VOLUNTEER     | \$             | 50.00        |
| 84144 | ZONES                              | #0071068074 DUE 5/19          | \$             | 71.78        |
| Total |                                    |                               | \$             | 1,688,192.83 |
|       |                                    |                               |                |              |

### WEEKLY VOUCHER REPORT FROM 5/11/2017 TO 5/11/2017

| WEEKLY | VOUCHER REPORT FROM 5/11/2017 TO 5/1 | 1/2017  |             |
|--------|--------------------------------------|---|-------------|
| VOUCH  | VENDOR                               | DESCRIPTION                                     | AMOUNT      |
| 1185   | JENNIFER L. MALAK                    | MAY 2017 EI PT BASE SERVICES                    | 127.04      |
| 1186   | KAREN L. KANE                        | APR 2017 EI PT BASE SERVICES                    | 635.20      |
| 1187   | NANCY N. MUCHA                       | APR 2017 EI ST BASE SERVICES                    | 1,016.32    |
| 1188   | PEDIATRIC & ADULT THERAPY SERV. INC  | APR 2017 EI BASE EVALUATIONS                    | 2,631.06    |
| 1189   | KAREN E. RICKERT                     | MAY 2017 EI SNI BASE SERVICES                   | 559.80      |
| 1190   | KATHLEEN ANN SALAMON                 | APR 2017 EI SNI BASE SERVICES                   | 363.87      |
| 1191   | WESTERN PA SCHOOL FOR THE DEAF       | APR 2017 EI SNI-HEARING BASE SERVICES           | 223.92      |
| 1192   | PENNSYLVANIA STATE POLICE            | MONTHLY PATCH INVOICE                           | 80.00       |
| 1193   | FOX LEDGE, INC.                      | MONTHLY SPRING WATER CHARGES                    | 42.50       |
| 1194   | JASON A. LABAR                       | ATTENDANCE AT 303 MH HEARING - GNADEN H.        | 100.00      |
| 1195   | PSYCHIATRIC REHABILITATION ASSOCIATN | ORGANIZATION MEMBERSHIP - 04/01 - 03/31/2018    | 225.00      |
| 1196   | MILLONS INC.                         | MONTHLY COUNTY VEHICLE MAINT. CHARGES           | 450.67      |
| 1197   | SAYEGH PEDIATRIC THERAPY SERV., PC   | APR 2017 EI SNI BASE SERVICES                   | 4,842.27    |
| 1198   | DAVE'S FOODTOWN                      | APR 2017 PR COOKING GROUP                       | 150.47      |
| 1199   | DAVE'S FOODTOWN                      | APR 2017 PARK ST. TRAINING KITCHEN SUPPLIES     | 82.45       |
| 1200   | MARYWOOD UNIVERSITY                  | CONTINUING EDUCATION REGISTRATN - MICHELLE V.   | 125.00      |
| 1201   | RENTOKIL NORTH AMERICA, INC.         | INFESTATION TREATMENT - ROBERT M. (ID)          | 950.00      |
| 1202   | SUSQUEHANNA SOFTWARE, INC.           | FY 2017-2018 EI TRACKER SET UP                  | 190.00      |
| 1203   | HIGHHOUSE OIL OPERATIONS, INC.       | APR 2017 COUNTY VEHICLE FUEL CHARGES            | 1,013.07    |
| 1204   | WAYNE CO. OFFICE OF HUMAN SERVICES   | 2ND QTR REIMBURSEMENT - OCT THRU DEC 2016       | 55,441.55   |
| 1206   | CARE FOR PEOPLE PLUS, INC.           | APR 2017 ID HOME & COMM HAB BASE SERVICES       | 344.00      |
| 1207   | PEDIATRIC SERVICES OF AMERICA, INC.  | APR 2017 ID HOME & COMM HAB BASE SERVICES       | 48.69       |
| 1208   | SHARON M. BATES                      | ESG FUNDING - RR 2016 - APR 2017 RENT - LISA C. | 43.34       |
| 1209   | SHARON M. BATES                      | ESG FUNDING - RR 2016 - MAY 2017 RENT - LISA C. | 650.00      |
| 1210   | GRETCHENS GROTTO                     | COMMUNITY PRACTICE TRAINING- REG. COLL. GRANT   | 117.00      |
| 1211   | WEIS MARKETS, INC.                   | MONTHLY PARK ST TRAINING KITCHEN SUPPLIES       | 298.26      |
| 1212   | DIRLAM BROTHERS LUMBER CO            | BUILDING REPAIRS - FAIR AVE APTS & PARK ST      | 14.33       |
| 1213   | 3M COGENT, INC.                      | CRIMINAL CLEARANCES - NATASHA B. & THOMAS F.    | 44.75       |
|        |                                      |   | \$70,810.56 |

| 2185 | FFCSP client E.C.                  | \$400.00           | FFCSP client services reimb Apr 2017                    |
|------|------------------------------------|--------------------|---|
| 2186 | FFCSP client K.C.                  | \$200.00           | FFCSP client supplies & services reimb Apr              |
| 2187 | FFCSP client M.F.                  | \$376.63           | FFCSP client supplies & services reimb Apr              |
| 2188 | FFCSP client T.Hh                  | \$195.10           | FFCSP client supplies & services reimb Mar              |
| 2189 | FCSP client W.G.                   | \$136.31           | FCSP client supplies reimb Apr 2017                     |
| 2190 | FCSP client G.S.                   | \$200.00           | FCSP client services reimb Apr 2017                     |
| 2191 | FCSP client L.Y.                   | \$180.00           | FCSP client supplies & services reimb Apr 2017          |
| 2192 | ADAMS CATV                         | \$68.17            | Mo cable TV & internet bill, Hamlin - May 2017          |
| 2193 | AUTOMATED SECURITY ALERT INC       | \$275.00           | Pers units - Apr 2017, 11 consumers                     |
| 2194 | BIMBO FOODS, INC.                  | \$576.56           | Monthly food bill - Apr 2017                            |
| 2195 | BROWNBACK, MASON & ASSOCS PC       | \$480.00           | 2 90-min. behavioral therapy sessions / Opts. cons K.S. |
| 2196 | CENTER FOR HUMANISTIC CHANGE, INC. | \$1,111.90         | 2 Cybergambling progams - Hawley & Hones. Apr 7         |
| 2197 | CENTRAL WAYNE REGIONAL AUTH.       | \$105.00           | Sewer bill, Honesdale, Apr 2017                         |
| 2198 | CHAMBER OF THE NTHN POCONOS        | \$105.00           |   |
| 2198 |                                    | :                  | Annual non-profit org dues - \$125 due May              |
|      | DAMASCUS TOWNSHIP SUPERVISORS      | \$300.00           | Reimb. utilities & op expns, Damascus Pantry            |
| 2200 | DAVES FOODTOWN                     | \$52.96            | Food bills, Honesdale Pantry & Holiday packing - Apr    |
| 2201 | DECKER'S DAIRY                     | \$2,274.55         | Meal prep supplies - Apr 2017                           |
| 2202 | JUNE DEMAURO                       | \$690.00           | Options consumer reimb. for services - Apr              |
| 2203 | DEMPSEY UNIFORM & LINEN            | \$1,063.61         | Linen rentals & supplies - Apr 2017                     |
| 2204 | DIRLAM BROS. LUMBER CO.            | \$288.31           | H/ware, basement bath; framing & plumbing, D&A kitchen  |
| 2205 | FIRMSTONE SERVICE STATION          | \$11,452.93        | Gasoline bills - Apr 2017                               |
| 2206 | FOXLEDGE INC.                      | \$125.00           | Bottled water - Aging, Hamlin, Hawley & D&A - Apr 2017  |
| 2207 | GATEHOUSE MEDIA - CLASSIFIEDS      | \$412.50           | Publishing fees for classifieds acct - Apr 2017         |
| 2208 | HIGHHOUSE ENERGY COMPANY           | \$6,777.80         | Monthly gasoline bills - Apr 2017                       |
| 2209 | INSIGHT PUBLIC SECTOR              | \$43.99            | MS ergonomic keyboard 4000 - SPutzi                     |
| 2210 | JBS INC.                           | \$125.00           | Mo copier maint, Back Ofc, Sharp MXM503N - May 2017     |
| 2211 | MIKE LIUZZO                        | \$120.00           | Tai Chi classes - Apr 19, Apr 26, May 3                 |
| 2212 | MAGUIRE ELECTRONICS                | \$21.00            | Monthly airtime for D&A pager - May 2017                |
| 2213 | MID-STATE OCCUPATIONAL HEALTH      | \$114.00           | DOT physicals & screenings - KEnnis & WSmith            |
| 2214 | MILLON'S INC.                      | \$2,824.93         | Vehicle maint & repair - Apr 2017                       |
| 2215 | NEWFOUNDLAND MORAVIAN CHURCH       | \$300.00           | Reimb. utilities & op expns, FY 16-17, Lakewood Pantry  |
| 2216 | NORTHEAST LASER TONER & COPIER SVC | \$227.80           | Toner - JCornwell & WMagann                             |
| 2217 | NAPA AUTO PARTS                    | \$98.91            | Supplies for prepping generatorAging                    |
| 2218 | P4A                                | \$30.00            | Reg fee for Person-Centered counseling training         |
| 2219 |                                    | \$60.00            | •   |
| 2219 | PA TREATMENT & HEALING (PATH)      |                    | Reimbursement for janitorial service 3/28/17 at PATH    |
|      | PAUPACK TOWNSHIP SUPERVISOR        | \$300.00           | Reimb. utilities & op expns, Lakeville Pantry           |
| 2221 | PENNSYVANIA STATE POLICE           | \$184.00           | Employee clearances - Aging, HBM, Trans, D&A, HSA       |
| 2222 | PENRAC                             | \$536.90           | Car rental pymts - Mhicks, Jcole, HBM, Wmagann - Apr    |
| 2223 | PENNA POWER & LIGHT CO. (HWLY)     | \$306.94           | Electric bill, Hawley - 3/31/17 to 5/2/17               |
| 2224 | PUROSKY & TUCKERMAN                | \$485.00           | Radios - van #75 #45, #65, #67, #77 & #78               |
| 2225 | RADISSON HOTEL HARRISBURG          | \$119.90           | Hotel for MHicks for Volunteer conf Apr 27              |
| 2226 | PETER RAPP                         | \$360.00           | Options consumer reimb. for services - Apr 2017         |
| 2227 | STANTON OFFICE EQUIPMENT           | \$4,276.00         | Walls-Fiscal; keys, HBarker; file for ADC; keybd tray   |
| 2228 | STEPHENS PHARMACY                  | \$849.66           | Monthly BHSI to pharmacy bills - Apr 2017               |
| 2229 | TIMES TRIBUNE                      | \$91.00            | Honesdale 26 wk subscription, 5/26/17-11/24/17          |
| 2230 | US FOODS                           | \$6,872.19         | Monthly food service bills - Apr 2017                   |
| 2231 | WAYNE MEMORIAL HOSPITAL            | \$300.00           | Reimb. utilities & op expns, Lakewood Pantry            |
| 2232 | CATHLEEN DEGRAZIA                  | \$115.75           | Staff travel - Apr 2017                                 |
| 2233 | MAGGIE HICKS                       | \$25.20            | Staff travel - Apr 2017                                 |
| 2234 | JAMES SIMPSON                      | \$30.60            | Staff travel - Apr 2017                                 |
| 2235 | CATHERINE VARGO                    | \$134.10           | Staff travel - Apr 2017                                 |
|      |                                    | \$46,820.20        | F. =  |
|      |                                    | Ţ , 3 <b>_ 0 0</b> |   |

# **Debt Service**

146 HONESDALE NATIONAL BANK INTEREST SERIES 2012 \$ 90,140.00 146 HONESDALE NATIONAL BANK INTEREST SERIES 2015 \$ 199,343.75

## **Domestic Incentive**

136 GATEHOUSE MEDIA NEPA #0024092 MOST WANTED \$ 186.00

### **Hazmat**

| 702 | H.T.MAUS INC     | #12797 DTD 5/4 | \$<br>358.20 |
|-----|------------------|----------------|--------------|
| 703 | HIGHHOUSE ENERGY | #2083 DUE 5/15 | \$<br>287.24 |
| 704 | MYRON CORP       | #18333965      | \$<br>642.65 |
| 705 | MYRON CORP       | #18333965      | \$<br>510.49 |
| 705 | MYRON CORP       | #18333965      | \$<br>554.95 |

# <u>Tourism</u>

639 LOCKDATA TECHNOLOGIES INC WEB HOST/MAINT DUE 5/22 \$ 300.00

At this time, the Commissioners recessed to hold a Retirement Board meeting. <u>See Retirement Board minutes</u>.

The Commissioners' meeting resumed.

A motion was made by Commissioner Kay, seconded by Commissioner Adams and unanimous to change the Commissioners' meeting from Thursday, May 18<sup>th</sup> at 10:30 to Friday, May 19, 2017 at 9:30 a.m.

The Chief Clerk announced that there will be an Election Board meeting held on May 18, 2017, at 11:00 a.m., in the Commissioners' conference room.

A motion was made by Commissioner Smith, seconded by Commissioner Kay and unanimous to adjourn.

Vicky J. Botjer, Chief Clerk